### **Ahmedabad Municipal Corporation**

### **Health Department**

#### **North West Zone**

Dt.09/09/2021

### -: Pro Active Disclosure :-

### 1. Particular of organization function and duties:

### (A) Epidemic Cell:

- 1. Chlorination test in Field as routine check for water quality monitoring.
- 2. Collection of Water sample in field & sending it to central laboratory.
- 3. Notice to the not maintaining hygienic condition in Hotels & Restaurants and education and prosecution under B.P.M.C. Act.
- 4. Collection of Administration Charges
- 5. Health education to shopkeepers, Hotel-Restaurants & Slum dwellers.
- 6. Survey with Link workers, MPHWs & SSIs.
- 7. Distribution of Drugs, Chlorine tablets, ORS packets etc
- 8. As per requirements providing facility of Mobile Dispensary
- 9. Collection of Water sample & Chlorine test

10. Distribution of Health Education pamphlets

### (B) Urban Health Centre:

- 1. Outdoor Patient Work.
- 2. Indoor Patient Work.
- 3. Family planning Work.
- 4. ANC, PNC Work.
- 5. Health Education of patients & city dwellers.
- 6. Implementation of National Health Programmes like RNTCP, EPI, NVBDCP etc.
- 7. Immunization work.
- 8. RCH out reach services by Link Workers and MPHWs.

#### (C) Malaria:

- 1. Survey of Houses for breeding sites, ID work, Peridomestic work.
- 2. Indoor Outdoor Destruction of breeding sites
- 3. Intradomestic Fogging.
- 4. Anti larval measures with MLO, Bacticides, fishes, abate, etc.
- 5. Collection of Blood smear, CS,BS & provision of presumptive treatment & radical treatment
- 6. Checking of construction sites for breeding.

### (D) Birth & Deaths:

- 1. Registration of Births & Deaths.
- 2. Issue of birth & Death certificates.

- 3. Immunization work.
- 4. Registration of marriages.
- 5. Maintenance of records of birth, death, and marriages registration & vaccination work.

# 2. Powers & Duties of Officers / Employees:

| Sr. No. | Officers / Employee  |                                                                                                                                                                          |
|---------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Dy. Health Officer   | Over all supervision and monitoring of U.H.C., health of people & administration of epidemic condition in the zone and implementation of National health programme.      |
| 2       | Asst. Health Officer | Over all supervision, monitoring & administration of Health of people & epidemic condition in the zone.                                                                  |
| 3       | Medical Officer      | Over all supervision, monitoring & administration epidemic condition in the ward                                                                                         |
| 4       | Sanitary Inspector   | Over all supervision, monitoring & administration epidemic condition in the ward, chlorine test, collection of water sample and monitoring, Health License Establishment |
| 5       | S.S.I.               | Over all supervision, monitoring & administration epidemic condition in the ward, chlorine test, collection of water sample and monitoring.                              |

### 3. Procedure followed for Decision making:

- As per the B.P.M.C. Act 1949.

### 4. Norms set for discharge function:

- As per the B.P.M.C. Act 1949.
- 5. Rules/ regulation/instruction/manuals/records to be followed by employees of health department.
  - As per the B.P.M.C. Act 1949.

## **6.Catagories of documents.**

| Sr. No. | Name of Register.           |
|---------|-----------------------------|
| 1       | Inward Register.            |
| 2       | Chlorine Test Register      |
| 3       | Water Sample Register.      |
| 4       | Epidemic Register.          |
| 5       | Movement Register.          |
| 6       | Public Grievances Register. |
| 7       | Dead Stock Register.        |
| 8       | Issue Register. (Medicine)  |

| 9  | Expense Book. (Medicine)                   |
|----|--------------------------------------------|
| 10 | License inward Register.                   |
| 11 | License Outward Register.                  |
| 12 | Muni. councilor & MLA compliance Register. |
| 13 | Right to information Act Register.         |
| 14 | Information Register.                      |
| 15 | Daily Report Register.                     |
| 16 | License Demand Register                    |

### 7. Arrangement for citizen consultations:

- Dy.H.O., A.H.O., S.I., & S.S.I. moved in field for supervision, monitoring of health of citizens as well as for citizen consultations.
- Dy.H.O. and A.H.O. Allotted time for citizen consultation in afternoon.
- Yearly arrangement of "Lok Darbar".

## 9. Directory of officers and employees.

| Sr. | Officers and | Designation | Contact |
|-----|--------------|-------------|---------|
|     |              |             |         |

|    | Employees Name      |                 | Numbers    |
|----|---------------------|-----------------|------------|
| 1  | Dr. Mehul Acharya   | Dy.H.O.         | 9327555217 |
| 2  | Dr.Swati Acharya    | A.H.O.          | 7567877402 |
| 3  | Dr.Bhavna Patel     | Medical Officer | 9925222032 |
| 4  | Dr.Jayna Patel      | Medical Officer | 9727753505 |
| 5  | Dr.Rajni Contractor | Medical Officer | 9727721553 |
| 6  | Dr.Pavan Patel      | Medical Officer | 9998864107 |
| 7  | Dr.Chetan Chaudhri  | Medical Officer | 9727721555 |
| 8  | Dr.Dipika Gajjar    | Medical Officer | 9376188476 |
| 9  | Dr.Jayesh Parmar    | Medical Officer | 9727721556 |
| 10 | Dr.Nischal Mehta    | Medical Officer | 8200015599 |
| 11 | Damjibhai Sudra     | S.I.            | 9825662024 |
| 10 | Hiralben Chapla     | S.S.I.          | 9429322587 |

# 10. Monthly Remuneration received by Officer and Employees.

| NO. | NAME OF STAFF       | POST            | GRADE        | REMARKS |
|-----|---------------------|-----------------|--------------|---------|
| 1   | Dr. Mehul Acharya   | Dy.H.O.         | 78800-209200 |         |
| 2   | Dr.Swati Acharya    | A.H.O.          | 15600-39100  |         |
| 3   | Dr.Bhavna Patel     | Medical Officer |              | Fix pay |
| 4   | Dr.Jayna Patel      | Medical Officer | 15600-39100  |         |
| 5   | Dr.Rajni Contractor | Medical Officer |              | Fix pay |
| 6   | Dr.Pavan Patel      | Medical Officer |              | Fix pay |
| 7   | Dr.Chetan Chaudhri  | Medical Officer | 67700-208700 |         |
| 8   | Dr.Dipika Gajjr     | Medical Officer | 53100-167800 |         |
| 9   | Dr.Jayesh Parmar    | Medical Officer |              | Fix pay |
| 10  | Dr.Nischal Mehta    | Medical Officer | 53100-167800 |         |
| 11  | Damjibhai Sudra     | S.I.            |              | Fix pay |
| 12  | Hiralben Chapla     | S.S.I.          | 25500-81100  |         |

# 11. Proposed Details of Budgets, Plan and expenditure:

| Sr.<br>No. | Dept. Acc.<br>Code | Dept. & Name of the Head | Estimated Amount in Lacks (Year 2007-08) | Remarks |
|------------|--------------------|--------------------------|------------------------------------------|---------|
| 1          | 352/48203          | Health Dept./RCH Center  | 8                                        |         |
| 2          | 401/43102          | Torent Power Bill        | 8                                        |         |

### 12. Manner of execution of subsidy programs:

- A.M.C. provides average Rs. 10/- Per House per Month to Resident Welfare Association or contractor for Door to Door / Gate to gate Collection of Garbage.

#### 13. Concession details:

- BPL families given up to 50% concession in therapeutic service in municipal hospital & total free services for AMC karmcharis through provision of health book.

### 14. Details of materials in electronic form held by the office.

- Collection and Compilation of daily activity reports made available from different wards of N.W.Zone.
- Website: http:\\www.ahmedabadcity.gov.in

#### 15. Facilities of libraries available to citizens.

- Not related to Heath Dept.

### 16. Details of Public Information Officer.

| Sr.No. | Name of Public        | Designation     | Contact Numbers | UHC Name    |
|--------|-----------------------|-----------------|-----------------|-------------|
|        | Information Officer.  |                 |                 |             |
| 1      | Dr. Mehul Acharya     | Dy.H.O.         | 9327555217      | -           |
| 2      | Dr.Swati Acharya      | A.H.O.          | 7567877413      | -           |
| 3      | Dr.Bhavna Patel       | Medical Officer | 9925222032      | Oganaj      |
| 4      | Dr.Jayna Patel        | Medical Officer | 9879539430      | New Gota    |
| 5      | Dr r.Rajni Contractor | Medical Officer | 9727721553      | Chandlodiya |
| 6      | Dr Pavan Patel        | Medical Officer | 9998864107      | Ghatlodiya  |
| 7      | Dr Chetan Chaudhri    | Medical Officer | 9727721555      | Thaltej     |
| 8      | Dr Dipika Gajjr       | Medical Officer | 9376188476      | Ambli       |
| 9      | Dr.Jayesh Parmar      | Medical Officer | 9727721556      | Bodakdev    |
| 10     | Dr.Nischal Mehta      | Medical Officer | 8200015599      | Bopal       |

# 17. Particulars of the facilities available to citizens for obtaining information.

- Website: http:\\www.ahmedabadcity.gov.in, Email id: <a href="mailto:dyhonwz@ahmedabadcity.gov.in">dyhonwz@ahmedabadcity.gov.in</a>

Jr.Clerk S.I. Dr.Mehul Acharya

Dy. Health Officer

North West Zone